

**OFFICIAL NOTICE  
OF ANNUAL  
MEMBERSHIP MEETING  
OF  
CRETA WATER CORPORATION**

**THE 28<sup>TH</sup> ANNUAL MEETING  
OF THE MEMBERS OF  
CRETA WATER CORPORATION  
WILL BE HELD AT  
SOUTHWEST AREA VO-TECH  
711 W. TAMARACK ROAD  
ALTUS, OKLAHOMA  
AT 7:00 P.M.  
MONDAY, MARCH 9, 2026  
BUFFETT WILL START AT 6:30**

**ORDER OF BUSINESS**

- Item #1: Call to Order
- Item #2: Proof of Notice of Meeting
- Item #3: Reading and Approval of Minutes of Last Meeting
- Item #4: Reading of Financial or Audit Report
- Item #5: Election of Officers
- Item #6: Old Business
- Item #7: New Business
- Item #8: Adjournment